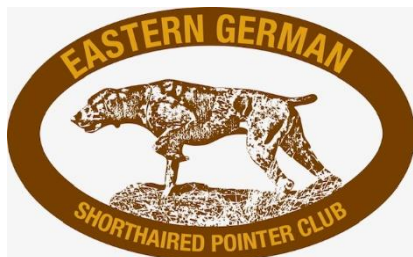


**GSPCA Water Ratings Test & AKC Water Test  
Premium List  
Eastern German Shorthaired Pointer Club**

**Saturday, September 7, 2024**

Colliers Mills WMA, New Egypt, NJ

These water tests are held under the rules and procedures of the American Kennel Club & the German Shorthaired Pointer Club of America, Inc.



**Open to all AKC registerable pointing breeds, but only  
GSPCA members will receive a certificate from the GSPCA**

**BITCHES IN SEASON** will run at the end of test.

**ENTRIES LIMITED** to the number of dogs than can be run in the available daylight hours.

**ENTRIES WILL CLOSE** if that limit is reached prior to the specified closing date and time.

**ENTRIES WILL CLOSE at 6:00 PM on Wednesday, August 28, 2024**

No phone, fax, or email entries. Please submit a separate entry for each level entered. Entry confirmation will be sent if an email is provided.

**Make checks payable to the EGSPC and remit with completed entry forms to:**

Mary Jane Houghton, Test Secretary  
17 Carrousel Lane Hamilton NJ 08619  
[mjhought@gmail.com](mailto:mjhought@gmail.com)  
609-638-8720

**WATER TEST COMMITTEE**

Gary Houghton Mary Jane Houghton Robert Rynkiewicz  
Lisa O'Brien Kathleen Kurtz

**JUDGES**

Both judges will judge all stakes offered  
Robert Gelder, Barnegat, NJ  
Russell Taddei, Toms River, NJ

**BIRDS**

Ducks will be used in all tests  
All gunning will be done by official guns

**TEST LEVELS, SCHEDULES & ENTRY FEES**

AKC Water Test	8:30AM	\$40
RDN	To Follow AKC Test	\$50
RD	To Follow RDN	\$60
RDX	To Follow RD	\$70

**OTHER INFORMATION**

For GSPCA Water Test official rules go to  
<https://www.gspca.org/programs/watertest/>

AKC Water Test Event # 2024149611

Please be on grounds by 8am to see running order

Porta Potty will be available on grounds

Judges will take lunch break at their discretion

Bring chairs, food & drinks

All handlers must wear blaze orange

Rosettes offered for title completion

### **CLUB OFFICERS**

President ~ Robert Rynkiewicz Douglasville PA  
Vice-President ~ Brian Rolison Langhorne PA  
Corr. Secretary ~ Russ Taddei Toms River NJ  
Treasurer ~ Deborah Rein Glen Gardner NJ  
Recording Secretary ~ Florence Duggan Westfield NJ

### **ACCOMMODATIONS**

Please verify hotel's dog policy before making your reservation  
Hampton Inn & Suites  
153 West Manor Way, Robbinsville, NJ 08691  
609-259-0300  
20 minutes to grounds

Timberland Lake Campground  
1335 Reed Rd, Cream Ridge, NJ 08514  
732-928-0500  
7 minutes to grounds

### **DIRECTIONS TO GROUNDS**

#### **Colliers Mills WMA**

**401 Hawkin Rd, New Egypt, NJ 08533**

Latitude 40.067797°

Longitude -74.448827°

- Take the New Jersey Turnpike to exit 7A.
- After you pay the toll, take Route 195 east to exit 16.
- At the exit ramp, make a right onto Route 537 West.
- You will pass a Wawa and a McDonalds on your right. Continue on 537 past the entrance to Great Adventure on your right. After you have been on Route 537 for approx. 3.3 miles, you will see a sign for the Timberland Lake Campground on your right.
- Just past this sign, make a left onto Hawkin Road.
- Proceed approx. 2.8 miles to a stop sign.
- Go straight at the stop sign for another 1.4 miles.
- At this point, make a left into the entrance to the Colliers Mills WMA.
- Proceed on this road approx. 100 yards or so. There will be a lake on your left and the Front Parking Area will be on your right. **Follow EGSPC Signs to the test site.**

### **EMERGENCY VETERINARIANS**

NorthStar Vets  
315 Robbinsville Allentown Rd, Robbinsville, NJ 08691  
609-259-8300

***Waiver of Liability: An entry in these hunting tests constitutes a waiver of liability to the Eastern German Shorthaired Pointer Club, its officers, members, and participants for any accidents in reference to the attendance at these hunting tests in conjunction with the dogs, birds, or equipment.***

**ENTRY FORMS ON NEXT PAGE**

OFFICIAL AMERICAN KENNEL® CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

**PLEASE PRINT**

Club: <b>Eastern German Shorthaired Pointer Club</b>		Date(s): <b>9/7/2024</b>	Event #: <b>2024149611</b>
Location: <b>Colliers Mills WMA New Egypt, NJ</b>		Event type (test of trial): <b>Water Test</b>	Enter in Stake/Test: <b>AKC Water Test</b>
<input type="checkbox"/> AKC® No.	<input type="checkbox"/> Foreign & List Country:		I enclose entry fees in the amount of \$ _____
Full Name of Dog:			
Breed:	Call Name:	Sex:	Date of Birth:
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip:	
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:	State:	Zip:	
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p style="text-align: center;"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his Agent duly authorized to make this entry: _____			
Tel:		Email:	



**GERMAN SHORTHAIRED POINTER CLUB OF AMERICA, INC.  
WATER RATINGS TEST ENTRY FORM/SCORECARD**

Club: \_\_\_\_\_ Date: \_\_\_\_\_

Test Level (circle one)      NRD      RD      RDX

Registered Name of Dog \_\_\_\_\_ Call Name \_\_\_\_\_

AKC # \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female

Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

GSPCA Membership #: \_\_\_\_\_

I certify that this dog has received a passing score in this GSPCA Water Ratings Test.

Signature - Judge A \_\_\_\_\_ Date \_\_\_\_\_

Signature - Judge B \_\_\_\_\_ Date \_\_\_\_\_



**GERMAN SHORTHAIRED POINTER CLUB OF AMERICA, INC.  
WATER RATINGS TEST ENTRY FORM/SCORECARD**

Club: \_\_\_\_\_ Date: \_\_\_\_\_

Test Level (circle one)      NRD      RD      RDX

Registered Name of Dog \_\_\_\_\_ Call Name \_\_\_\_\_

AKC # \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female

Owner(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

GSPCA Membership #: \_\_\_\_\_

I certify that this dog has received a passing score in this GSPCA Water Ratings Test.

Signature - Judge A \_\_\_\_\_ Date \_\_\_\_\_

Signature - Judge B \_\_\_\_\_ Date \_\_\_\_\_