

## AGREEMENT

#2020149806

I (we) acknowledge that the "Rules Applying to Registration and Dog Shows" and, if this entry is for an obedience trial, the "Obedience Regulations: and, if this entry is for a field trial, the "Registration and Field Trial Rules and Standard Procedure for Pointing Breeds" and, if this entry is for a hunting test, the "Regulations for AKC Hunting Tests for Pointing Breeds," have been made available to me(us), and that I am (we are) familiar with their contents. I (we) agree that the club holding this show or obedience trial or field trial has the right to refuse this entry for cause which the club shall deem to be sufficient. In consideration of the acceptance of this entry and of the holding of the show or obedience trial or field trial or hunting test and of the opportunity to have the dog judged and to win prize money, ribbons, trophies or other prizes, I(we) agree to hold this club, its members, directors, governors, officers, agents, superintendents, show secretary or field trial secretary or hunting test secretary and the owner or lessor of the premises and my employees of the aforementioned parties, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the show or obedience or field trial premises or grounds or near any entrance thereto, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this show or obedience trial or field trial or hunting test, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused by the negligence of the aforementioned parties or any of their employees or agents or any other persons.

All rights to televise, videotape, audiotape, photograph, promote and/or otherwise exploit this event are vested in The American Kennel Club, Inc. (the "AKC"), or in persons to whom grants of such rights have been made in writing by the AKC. All persons and animals on the show grounds at any time while the show is in progress do by attending this event or participating therein, grant to the AKC the right to televise, videotape, audiotape, photograph, disseminate, reproduce, print and publish or otherwise use in any manner whatsoever their names, biographies, voices, likenesses and personalities in any manner whatsoever without further release or consent.

## FIELD TRIAL PREMIUM LIST GERMAN SHORTHAIRED POINTER CLUB OF AMERICA

A.K.C Member

**Pyramid State Park, Denmark Unit  
1562 Pyramid Park Rd  
Pinckneyville, IL 62274**

### 2020 NATIONAL AMATEUR GUN DOG CHAMPIONSHIP (WALKING) APRIL 3, 2020 TO CONCLUSION

- Open to any German Shorthaired Pointer six months of age or older that has placed in Amateur or Amateur Limited, All Age, Open or Open Limited Gun Dog stake or is currently a Field Champion or Amateur Field Champion or Master Hunter (MH) of record in the United States or Canada. Placements in derby stakes will not qualify.
- All placements must be obtained annually between the closing of the entries for the previous GSPCA NAGDC and the closing of the entries for the current year's GSPCA NAGDC.
- Dogs must be amateur owned and if co-owned the co-owner must be an amateur. The handler of each dog shall, in the opinion of the NAGDC Field Trial Executive Committee, meet the definition of an Amateur Handler for Pointing Breed Field Trials that is contained in the AKC Field Trail Rules and Standard Procedures.
- The qualifying trial, location, dates and handler must be listed on the space provided on the entry form

DNA must be indicated on the entry form. (AKC or AF DNA # are acceptable)

BITCHES IN SEASON MAY COMPETE IN THE NATIONAL AMATEUR GUN DOG CHAMPIONSHIP

### This Field Trial is held under Rules and Procedures of the AMERICAN KENNEL CLUB

Absolutely **NO** Phone Entries.

**Overnight** entries send **no signature required** - requiring a signature will delay entry with possibility of after closing receipt.

All entries must be completed and paid by the closing.

**ENTER ONLINE OR MAIL ENTRIES  
MAIL ENTRIES CHECKS PAYABLE TO GSPCA:  
CYNTHIA MCCRACKEN – NAGDC FT SECRETARY  
3026 TIDWELL ROAD - BURKE, TX 75941**

Entries close 7:00 pm CDT, Thursday March 19, 2020. The Drawing will take place At 7:00 pm, CDT, Friday March 20, 2020 with the Field Trial Secretary at 3026 Tidwell Road, Burke, TX 75941 Phone: 814-421-2946

### JUDGES

Bonnie Hidalgo - 29100 E 148th Ave; Brighton, CO 80603-8899  
Mark Johnson - 2985 N Keith Rd; Winnebago, IL 61088-8616

### STAKE OFFICIALS

Stake Manager: Caleb Bryson Judges Marshal: Club Members  
Gallery Marshal: Club Members Official Guns –Club Members

**STAKES, SCHEDULES AND ENTRY FEES**  
**2020 National Amateur Gun Dog Championship**  
**Friday, April 5, 2020, 8:00 a.m. (CST) - \$150.00**  
**30 Minute Qualifier followed by**  
**Second Series: 45 Minutes**



**COURSES & BIRDS**

**THE NATIONAL AMATEUR GUN DOG CHAMPIONSHIP**

FIRST SERIES - SINGLE COURSE WITHOUT BIRD FIELD IS A RETRIEVING STAKE – QUAIL AND CHUKARS AND/OR PHEASANTS WILL BE KILLED ON COURSE - **A BLAZE ORANGE VEST IS REQUIRED**

SECOND SERIES – SINGLE COURSE WITHOUT BIRD FIELD  
CHUKAR AND/OR QUAIL AND/OR PHEASANTS

HORSEBACK HANDLING **WILL NOT** BE PERMITTED

COLLARING IS ALLOWED IN THE NATIONAL AMATEUR GUN DOG CHAMPIONSHIP

**NOTICE:**

Use of AKC approved tracking collars will be permitted.

Garmin Wrist Watch, Cell Phone applications or other similar devices will **NOT** be permitted. All receivers (including but not limited to wrist watch or cell phone applications) will be controlled by the Judge or Field Trial Marshal and will be activated only after a dog has been eliminated from contention. Any dog located by use of a tracking collar cannot place. NO Collars nor Receivers will be provided by the GSPCA.

**SCRATCH POLICY AFTER CLOSING DATE**

Per AKC Field Trials Rules and Standard Procedure for Pointing Breeds - Entries will be refunded in full only to dogs that have injury or illness that prevent running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.



**PRIZES - Standard AKC Rosettes to all placed dogs**  
**1st Place Bronze Championship Winner's Trophy**  
**1st-4th Place Jackets**  
**1st-4<sup>th</sup> GSPCA Medallions**



**OFFICERS**

President: Sharon Fitzpatrick, 15258 W 3000 N Road 6095, Essex, IL 60935  
Vice President: Christy Featherston, 4545 E 900N, Alexandria, IN 46001  
Corresponding Secretary: Lynn Pettinato, 1292 Antrim Dr., Roseville, CA 95747  
Recording Secretary: Cynthia Boysen, 292 Settlement Road, Bandera, TX 78003  
Treasurer: Dean Browning, 2432 W. Congress Street, Allentown, PA 18104

**FIELD TRIAL COMMITTEE**

Chairman: Caleb Bryson, 4549 Boles Road; Labadie, MO 63055-1039  
Secretary: Cynthia McCracken, 3026 Tidwell Road, Burke TX 75941  
Chuck Parietti, Matt Solt, Brandon Downs, Marty Middleton,  
Cynthia Boysen, Dean Browning

**DIRECTIONS**

**Pyramid State Park, Denmark Unit**  
**1562 Pyramid Park Rd. - Pinckneyville, IL 62274**

**DIRECTIONS**

**Pyramid State Park – DENMARK Mine Area, Pinckneyville, IL**

**From Percy, IL,** continue east on Rt. 4. At the 4-way intersection of Rte 4 and 150, go south on Rte 4. Travel approx. 1 mile and turn left on the blacktop road - Pyatt Cutler Road. Travel approx. 5.5 miles east - past buildings/railroad cars, where the fence ends and continue straight to Denmark Area entrance on the right.

**Alternate Route from Chicago, IL to Perry County Field Trial Grounds**

- 1) I-57 South towards Sesser, IL
- 2) Exit 77, Route 154 West towards Sesser, IL (Rend Lake Field Trial Grounds).
- 3) Travel west on Route 154 to Pinckneyville, IL
- 4) Travel west on Route 154 towards Sparta, IL, turn left on Route 150.
- 5) Travel to a 4-way stop next to railroad tracks.  
This is the intersection of County Line Road, Route 4 and Route 150, just near the Hunt Club. Proceed straight on Route 4 South towards Willisville, IL.
- 6) Travel approximately 1 mile, past a camping ground and another set of railroad tracks.
- 7) After the railroad tracks, turn left on the next blacktop road – Pyatt-Cutler Road. (The Scuttle Inn is on the right)
- 8) For Denmark Mine: Travel approximately 5 miles on Pyatt-Cutler Road and turn right (south) onto the crushed white gravel.  
You will see Jim Baston memorial parking lot and restroom shelter half mile across the lake (if it is light out)
- 9) As an FYI – Captain Mine unit is located on the north side of Pyatt Cutler road

## NOTE TO TRIAL PARTICIPANTS AND VISITORS

Please use designated areas for camping and parking. Exhibitors are expected to clean up after themselves and their animals. This includes filling in any holes their dogs/horses create, spreading/removing horse manure, removing leftover hay, picking up/removing dog waste, and generally cleaning up their camp area before leaving.

***Those who fail to do so may be charged a minimum \$100 clean-up fee and denied entry to future events.***

All participants, guests, and entries are accepted on the condition that the GSPCA, its officers, members, officials, and volunteers, Pyramid State Park are released from liability for loss, damage or injury sustained by people, dogs, or horses in connection with or during the trial.

### Attention Illinois Residents

***Illinois Residents Hunting License Required***  
***IDNR requires that all IL residents participating in AKC Field Trials in Illinois as handlers, scouts and gunners must have a valid hunting license and habitat stamp. Non-residents are exempt and covered by a waiver issued by IDNR for this event.***

## SPECIAL INFO REGARDING HORSES

All horses must be accompanied by a current health certificate and proof of a negative Coggins test that is current within the past 12 months.

## MEALS

### WATCH FOR UPDATES ON EVENTS DURING THE TRIAL

## CAMPING

Overnight camping is allowed on the dog trial grounds. **An \$8 per night camping fee will be collected by committee members.** Anyone camping on the grounds must be self-contained. There are no electrical or water hookups. Water is available on the grounds as hydrants have been recently been added.

## HOTELS/LODGING

**Super 8**, Pinckneyville, IL 618-357-5600 Main St. Inn, Pinckneyville, IL  
(across from Hardee's on Rte 13/127) 618-357-2128

**Best Western**, Sparta, IL (across from airport) 618-443-4526

**Budget Inn**, Sparta, IL 618-443-3187 Euro-USA, Pinckneyville, IL 618-357-3884

**Reids Best Western**, Chester, IL 618-826-3034

**Super 8**, DeQuoin, IL 618-542-4335

**Hub Motel**, DeQuoin, IL 618-542-2108

**The Hunt Club**, Percy, IL 618-497-2526

### WATCH FOR UPDATES ON EVENTS DURING THE TRIAL AT

<http://www.gspca.org/Events/NAGDC/index.html>

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**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM***NOTE: This Entry form Must Be Completed in Full (Chap. 9. Sec. 5)*

GERMAN SHORTHAIRED POINTER CLUB OF AMERICA  
 Pyramid State Park, Denmark Unit  
 1562 Pyramid Park Rd. - Pinckneyville, IL 62274

**2020 National Amateur Gun Dog Championship, April 5 to Conclusion**

Enter In Stake

Full Name of Dog (Print):		
AKC Reg. Number:	DNA Number (AKC/AF):	Date of Birth:
Sex:	Call Name:	I enclose entry fees in the amount of \$150.00
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
DOG QUALIFIED AT _____ trial on _____ date. Handled by: _____.		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. I further acknowledge that the Rules and Regulations of the American Kennel Club ("AKC") governing this event have been made available to me (us) and that I am (we are) familiar with their contents. In accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. I (we) further agree that the above named dog is entered in and will be at this event at my (our) risk and that I (we) will hold the AKC and the vent-giving club, as well as the members, directors, governors, officers, superintendents, agents and judges of the AKC and/or the event-giving club, free from any liability for any claims arising out of the entry of the dog or its presence at the event, including any claim for the damage or injury to the dog, from whatsoever causes (whether negligent or non-negligent). In addition, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for whatsoever reason arising out of or in consequences of my(our) participation in this event..</p>		
Signature of owner or his agent duly authorized to make this entry:		
Phone:	Cell Phone:	email:

\*\*\*If you enter an e-mail address you will receive a confirmation of entry\*

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Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner(s) Address:		
City:	State:	Zip:
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
City:	State:	Zip:
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